The Grub-ſtreet Journal.

NUMB. 119

Thursday, *APRIL* 13, 1732.

I would know how it can be pretended, that the Churches *are miſapplied? Where are more appointments and rendezvouzes of gallantry? Where more care to appear in the foremoſt box, with greater advantage of dreſs? Where more meetings for buſineſs? Where more bargains driven of all ſorts? And where ſo many conveniences or incitements to ſleep?*

Swift's and Pope's Miſcell. Vol. I. p. 115.

To Mr. BAVIUS, Secretary to the Society of Grubſtreet.

SIR,

NOtwithſtanding the reflections, which a late Writer hath maliciouſly caſt on the laudable practice of going to Church, I am informed, by very good Phyſicians, that his theory of the piles is falſe: and that there is no more, (if ſo much) danger of getting that diſtemper at Church, than at a Play-houſe, eſpecially if ſoft primitive velvet cuſhions can be had to ſit upon: therefore people may venture to join in our communion, without endangering their bodily healths, contrary to the opinion of the Author I have in view.

I confeſs indeed, ſome regulations may be neceſſary for quieting of the tender conſciences of thoſe Diſſenters paſſing under no denomination, (which are far the greater number of Diſſenters) and for inducing them once in a week, at leaſt, to increaſe our congregations. And I am in great hopes, this heavenly work is in good forwardneſs, ſince, as a former Correſpondent of yours hath obſerved, the uſe of *Lillobolero*, *Jumping Joan*, and many other entertaining tunes, is moſt reaſonably permitted. —— I am heartily glad this work is begun. —— 'Tis every honeſt man's duty, with his utmoſt endeavours to promote it: and therefore 'tis, that I give you this trouble, humbly propoſing, that between the ſervices on Sundays and Holydays, we may be entertained with ſome elaborate performances; ſometimes a new minuet, ſometimes a rigadoon, but above all, a reviving jig after the ſermon. The inſtrument now uſed, I think, is an Organ, and ſometimes we meet with a Baſſoon: but why are we reſtrained from the Violin, Hautboy, Trumpet, French-horn, Flute, or any other pleaſing inſtrument? For my part, I can ſee no reaſon, why the *Gom Gom* of the *Hottentotts*, or their *Pot Drums*, may not for variety be introduced. Pray what divinity is there in an Organ, more than in any other inſtrument? none that I can perceive: tho' it will be well, if this peculiar honour done to the Organ doth not lead vulgar minds into ſome ſtrange ſuperſtitious notions about it: whereas it is a modern muſic, when compared with ſome others. For

——— *long ago,*
E'er heaving bellows learn'd to blow,
While organs yet were mute;
TIMOTHEUS, *with his breathing flute,*
And ſounding lyre
Could ſwell the ſoul to rage, or kindle ſoft deſire.

DRYDEN's Ode on S. Cæcilia's day.

Not but that Organs have been of antient ſtanding in the Church: as, to look no farther, we may find in DAN CHAUCER's *ſecond Nonne's Tale*, where we are informed that the heavenly maid *Sainct Cecily ſang in her herte*
Whiles that the Organs made melodie.

But what I argue for, is the liberty of taking other muſical inſtruments into the Church, if it ſo liketh us. *Right womanly, I trow, did* PEG *withſain her Brother* JOHN, *who tofore had taunted her with ſounding at the ſound of an Organ, and right merrily dauncing to Bagpipes. What is that to thee, Gundy Guts? ſaid* PEG: *every body is to chuſe their own muſick.* I think, Mr. BAVIUS, this depriving us of other melodious inſtruments is a very great impoſition on Chriſtian conſciences; and I am perſuaded the Act of Toleration loſes half the benefits, by wanting a clauſe for the free and unreſtrained exerciſe of *the Flute, Harp, Sackbut, Pſaltery, Dulcimer, and all other kinds of muſic.* But indeed, were the inſtruments never ſo various, and the hands never ſo fine, it will avail but little towards the accompliſhment of this great end, ſo long as a bawling Clerk, and an unſkilful booriſh congregation of hoarſe mechanics, are permitted to drown muſic's ſweet charms with the odious ſtuff of STERNHOLD and HOPKINS. I would therefore further propoſe, that we may have no vocal muſic in Churches, unleſs Italian Eunuchs might be imported for that purpoſe; and one, or more, placed in every pariſh to ſing a favourite ſong from ſome of our beſt Operas. 'Till this can be effected, which I hope the elegant Mr. H——D——R in time will have intereſt enough to do; I would have, by way of interlude, a minuet or rigadoon in London, York, and all other Cities; and a jig, or an horn-pipe in all other pariſhes, danced by ſome proper perſons in the broad ſpaces, which may be conſiderably inlarged for that purpoſe. Nor is this to be accounted an unreaſonable or irreligious propoſal, ſince we know DAVID often danced out of a ſpirit of devotion; and has more than once directed us not only to ſing, but to dance out our thankſgivings. I am very certain, if my method be complied with, a great many people will be brought to hear divine ſervice, upon the proſpect of ſeeing it at the ſame time; who at preſent don't know what the inſide of a Church is like: and leſt baſhfulneſs ſhould be any obſtruction to their reformation, I fancy it may be neceſſary to allow people of Quality to come in maſquerade.

I agree with moſt other cuſtoms of the Church, as it now is eſtabliſhed: but the Sermon, I think, ſhould be in the manner of that very Reverend Divine, Mr. H—LY. The Prayers may be, as they now are: for you know no body of faſhion hath leiſure to attend them. Whilſt they are reading, we Gentlemen are diſplaying our ſnuff-boxes, rings, &c. and the Ladies are employed in adjuſting their dreſſes. Both ſexes require no ſmall part of that time in paying and receiving reciprocal compliments, enquiring after abſent acquaintance, relating our fortunes the night before at Quadrille, appointing new meetings, and twenty other ſuch neceſſary amuſements.

I know very great attempts have been made to take away from us this freedom, as well as that of coming into, and going out of the Church, at our pleaſures; on pretence of its hindering well diſpoſed people from purſuing their devotions. —— Poor ſilly creatures! if they were to have their ways, I ſuppoſe, we muſt not be allowed to go to above one Church in a morning; whereas, with good management, we may now pay viſits to four or five before dinner, beſides ſhort compliments to the Chapels and Tabernacles that are in our ways; and, if occaſion be, to two or three Meeting-houſes.

Others, equally impertinent, would have us in our devotions turn all our faces one way, forſooth, towards the *Eaſt I trow*; becauſe, ſay they, it makes a congregation ſeem uniform and decent. —— Good Mr. BAVIUS, what will this world come to? —— This is hanging out *Popiſh colours* with a vengeance. ——— *Uniform* quotha! —— Why *Uniformity*, Sir, is downright *Popery* and *Jacobitiſm*, the very image of the ſcarlet whore, and of Antichriſt. ——And I appeal to the Ladies, the beſt judges of decency, whether it be decent for Gentlemen to turn their moſt diſhonourable and uncomely parts towards the moſt honourable and comely part of the Creation? —— Was this project to take place, I believe the *Vicar of S. N.* might preach to a very uniform congregation: for none, I dare ſay, would there be in his Church, but a pack of poor ſilly enthuſiaſtic tradeſmen and mechanics, as uniform in their education, as in their rank and quality. For can it be expected, that we, who know better, will be deprived of the pleaſure of paying our cuſtomary addreſſes to the Fair, to pleaſe an empty-headed Vicar? Do you think we will reſign ogling, dumb ſhews, and ſigns, for the ſake of introducing *uniformity*? No, no, Mr. BAVIUS, no other *uniformity* for me, than ſuch as is produced according to the Italian proverb.

Un diſordine fà un ordine.

Thanks to our ſtars, I am not the only advocate for liberty in this caſe: we have a better judge of decency and uniformity, than is this fore-mentioned Vicar, on our ſides; and, what I moſt admire at, one of the ſame cloth. I am ſure, was the purple in my gift, that excellent man ſhould no longer ſubſiſt upon tythe eggs and apples. —— But enough of this at the preſent.

And now I ſuppoſe, the grave dull ſots of the nation will ſay, that I am no friend to the Church; that I am for altering 'till nothing is left, and for pulling down every thing that is ſacred; will call me heathen, rake, &c. alledging, that *the aſſembling ourſelves together* in Churches is for ſpiritual improvement, and not for ſenſual recreation; that our minds ſhould there be intent on our devotions, which ſhould be ſolemn and ſteady; and ſo in ſhort make religion to be totally neglected by all Belles and Beaux. Whereas they don't conſider, *A man may lo'e the Kirk well enow, and not ride o' the riggen o't.* We may be good Churchmen, without being enthuſiaſts. And, I am certain, if the Divines will come into my ſcheme, their Churches will be filled with the moſt polite people, and their Aſſemblies be accounted as entertaining and genteel, as any others, not excepting even Maſquerades and Operas.

I hope, Mr. BAVIUS, as this Epiſtle is plainly calculated for the good of this nation in general; and as I have, with my moſt ſincere endeavours, aimed at the promotion of freedom and liberty in religion, as well as thoſe reverend Authors W——N, T—D—L, H—N—Y, B—M—N, and Aſs——N, you will not refuſe me the honour of a fellowſhip in your Society; thereby advancing me to the converſation of thoſe charming witty men whom ignorant people indeed brand with the names of Atheiſts, &c. &c. &c. So ſhall I be taken from amongſt thoſe on the other ſide of the queſtion, juſtly 'titled *Papiſts, Non-jurors, High-flyers*, &c. who are *worſe Subjects, worſe Chriſtians, and worſe Men.*

I am, Sir, your moſt humble ſervant,

A FREE BRITON.

SIR,

FInding, that my Letter publiſhed in your Paper No. 112, has occaſioned ſome little noiſe in the world; and that in particular it has made one perſon uneaſy, whom it was intended indeed to cenſure, but in ſo good natured and gentleman-like a manner as neither to ſhock, nor expoſe him; I muſt beg once more, Mr. BAVIUS, you would allow me a little room in your Paper, that I may ſet that matter right, and juſtify myſelf.

I ſhall begin by aſſuring Mr. W. that the perſon that recommended my Play to him, was ſo far from having any hand in, or knowing any thing of that Letter, that he reſented it very highly, and thought I had uſed him very ill. I differed in opinion with him then, and do ſtill. The affair relating only to a private converſation about bringing a Play on the Stage, and reflecting, in no wiſe, on any body's character; I can by no means agree, that that converſation had any thing in it, ſo ſacred, as not to be revealed, without breach of friendſhip or honour, violation of good nature, or good manners. — It may indeed be objected, that Mr. W. having deſired he might not make himſelf an enemy, by giving his impartial opinion, he may perhaps fancy he has made one of me. I do declare, he has not made himſelf one enemy more, ſince this affair, than he had before, as I know of. That, as to myſelf, I look upon him with the ſame eye of admiration I ever did; receive as much pleaſure from his incomparable acting, and think the Stage will ſuffer an irreparable loſs, whenever it ſhall be deprived of him. But that I thought my Play improperly rejected is as true, as that I think ſo ſtill; and that ſuch a reaſon for rejecting it ought to be expoſed, was my ſentiment then, and is ſo now. It is true, Mr. BAVIUS, I was weak, or vain enough, to truſt to the merits of my Piece, for its being received; and to my friend's acquaintance with Mr. W. to introduce it to the houſe, without applying to more powerful ones, whom Mr. W. perhaps would not have refuſed, had the Play been no more *ſenſible* and *pretty*, than it was *theatrical*. And in this I committed a capital fault. But as I am no Author, who draws his ſubſiſtance from his pen, and lives only by his wits; I did not care to trouble any conſiderable perſons about it, or make ſtrong intereſt for a thing, the miſcarriage of which will not make we wear one ſuit the leſs in the year, or eat one coarſer meal, than I ſhould have done, had I had as many benefits as the Author of the *Modern Husband*. As to the Play it ſelf, if I had not thought it a very proper entertainment for the Town, much properer, I think I may ſay without vanity, than what they have had this winter, no conſideration on earth ſhould have made me offer it to the houſe. But to come to the point.

I have been accuſed of uſing Mr. W. ill, by expoſing in a ludicrous manner what he ſaid in ſerious confidence; and wilfully miſunderſtanding the word *theatrical*. I confeſs, I did enquire in a ludicrous manner into the meaning of the word *theatrical*, and offered ſome conjectures about it; which I think ſhewed more mirth than ſpleen, more good humour than ill nature. As to the breach of confidence complained of, if the thing made a confidence of is ridiculous in itſelf, it has, I think a greater right to be expoſed, than if it was not: but as it was an indifferent matter, and touched no body's character there could, as I ſaid before, be no violation of good nature or good manners, friendſhip or honour.

I have been likewiſe accuſed of having made Mr. a compliment upon the genteel manner of his re[ſ]

which looked more like a ſneer, than ſober truth. I don't know why it has been interpreted ſo; unleſs it was imagined, that it was impoſſible for me to think any behaviour civil, that contained a refuſal of that kind. And indeed, Mr. BAVIUS, it is no very abſurd imagination. A Poet, that finds all his pains in a moment fruſtrated by one perſon, without any ſatisfactory reaſon, is in no very fit diſpoſition for complimenting that perſon: it goes very much againſt the grain, it muſt be confeſt. But I proteſt, I was very ſerious; and thought the manner of his refuſal as civil, as the reaſon for it ſeemed to me ridiculous. I am as frank in owning one, as the other: both were my real opinions then; and I ſee no reaſon to retract either of them at preſent.

I ſhall now, Mr. BAVIUS, with your good leave, offer ſome more plauſible reaſons, why my Play was rejected, than its want of *theatricality*: but theſe are only conjectures of my own, founded upon my not thinking the reaſon alledged for rejecting it ſufficient. 1ſt. It is poſſible Mr. W. tho' otherwiſe very willing to oblige my friend, might not think him of conſequence enough to accept a Play upon his bare recommendation. 2dly. The ſeaſon being pretty far advanced, and there being at that time two new Plays on the ſtocks, it might be too much to undertake a third. 3dly. There being a pretty large part, which would naturally fall to Mr. W's ſhare, he might think the trouble too great at that time of the year. Whether any of theſe were the true reaſon for rejecting my Play, is out of the caſe at preſent. It was neceſſary to give a reaſon; and Mr. W. thought want of *theatricality* a better one than any of theſe; I ſuppoſe, becauſe it not only contained an immediate and poſitive rejection, but prevented any future application. I ſhall therefore, without any deſign or view of ſhocking Mr. W. obſerve, that, if inſtead of rejecting abſolutely a Play, which he allowed to be *ſenſible* and *pretty*, (which I muſt ſuppoſe was his real and impartial opinion, elſe he would not have made ſo much difficulty to give it) he had acquainted the Gentleman that ſpoke to him about it, what defects there were in the Play; how they might be remedied; what was wanting to ſuit it to the taſte of the Town; and had gone ſo far as to tell him, that as the ſummer was coming on, and there was time enough before-hand, if the Author would take the trouble to reviſe his Play and correct it, in ſuch and ſuch a manner, he ſhould be very glad to receive it the next winter in the Houſe; I ſay, if Mr. W. had done ſo, he had never heard of DRAMATICUS, nor had he been accuſed in the evening of his life, of having given a ridiculous reaſon to juſtify a ridiculous thing; that is, for I'll not mince the matter, of having rejected a Play, which he allowed to be a *ſenſible* and *pretty performance*, becauſe it was not *theatrical*.

I cannot conclude, without returning my Brother C—— J——n thanks for his kind Epiſtle to me; but I muſt beg he would not take amiſs my not accepting the communication he offers me. He tacks ſuch conditions to it, that I ſhould be too great a looſer by it, and can't in conſcience accept of them.

I muſt now beg leave, Mr. BAVIUS, to put one queſtion to you, and likewiſe to deſire the Society's opinion about it; and that is, whether ſince the intrinſic goodneſs of a Play is no more a reaſon for accepting, than its abſolute badneſs is for rejecting it, and that a Play is received according to the degree of favour the Author ſtands in with the Managers, and the intereſt he has from without, I have not (as well as any other man) a natural right to applaud or diſcommend impartially any Play, according to the manner uſed time out of mind, in the Play-houſe, in expreſſing approbation or diſlike? I may perhaps carry the point a little further; and as you ſeem to be full of health and vigour, and there is no ſymptom of a decay in you, become a Correſpondent of yours next winter, in the way of Cenſor of theatrical performances. But this whole paragraph, as well as the proſecution of my deſign, I refer intirely to the conſideration of the Society, and am,

Mr. BAVIUS, your unknown friend and admirer,

March 28, 1732. DRAMATICUS.

Honeſt Mr. CONUNDRUM,

IF you'll be pleaſed to put the following Epigram on the wings of your Pegaſus, you will much oblige an aſpiring young Fellow, who is a great admirer of your Society, and vaſtly ambitious to ſee ſome of his performances in your Journal.

On young Maſter K—t's holding forth in the Dioceſe of H——d.

A preachment late was made by Parſon K——t,
To vye with BOWMAN, that learn'd, pious Wight.
Him bravely born of hardy iron-breed,
With Oſtrich ſtomach fit on Church to feed,
To qualify to guide and fleece a Flock,
Dad's golden keys the Church's door unlock.
With doctrine ſtoln from *Independent Whig*,
This ign'rant, raw, conceited, Reverend Prig,
To brook his name, would darken Scripture's light:
For take away the K, and all is NIGHT.

DOMESTIC NEWS.

C. *Courant.* | E P. *Evening Poſt.*
P. *Poſt-Boy.* | S J. *S. James's Evening Poſt.*
D P. *Daily Poſt.* | WE. *Whitehall Evening P.*
D J. *Daily Journal.* | LE. *London Evening Poſt.*

THURSDAY, *April* 6.

Yeſterday the Rev. Dr. Terry preached before their Majeſties, and the reſt of the Royal Family, at the Chappel Royal at S. James's. *C.* —— Her Majeſty has receiv'd a preſent of a fine eaſy chair, of a new invention from the King of Poland. *S J.*

The R. Hon. the L. Andover, Son to the R. Hon. the E. of Berkſhire, who was taken ill of the Small-pox, is in a fair way of recovery. *P.*

On monday laſt a match was run at Newmarket between the E. of Hallifax's *Juſtice*, and the E. of Portmore's *Daffadil*, for 200 guineas, which was won by the E. of Hallifax. —— On tueſday the ſtakes of 500 guineas were run for by horſes belonging to the Dukes of Devonſhire, Bridgewater, and Ancaſter, and the L. Lonſdale, and won by the D. of Bridgewater. *D J.*

Laſt tueſday, *Ap.* 4, the day fix'd upon by Act of Parliament for Meſſ. Robinſon and Thompſon to ſurrender themſelves to the Commiſſioners in the Commiſſion of the Bankruptcy iſſued out againſt them, they are, upon their not complying, declared felons convict. *S J.* —— It is written from Genoa the 1ſt inſt. N. S. That Mr. Thompſon having been ſeen in that city, the Conſul applied to the Senate for power to ſeize him, but that through their dilatorineſs, 'twas ſuppoſed he got notice of it, for at the writing the letter he had quitted the place. Two Britiſh Men of war were then in Port, on board one of which it was intended to have put him. *D J.* ——*I fear, he was born, neither to be* hanged, *nor* drowned.

This day being Maunday Thurſday, his Grace the Archbiſhop of York, Lord High Almoner, according to ancient cuſtom, diſtributed his Majeſty's Royal bounty, in the Chappel at Whitehall, to a certain number of decayed Houſekeepers. *L E. S J. Repeated in* D J. *Ap.* 7. —— The Rev. Dr. Gilbert, Dean of Exeter, and Sub-Almoner, preached an excellent ſermon, in the abſence of the Lord Archbiſhop of York, and waſhed the feet of 49 poor men and women, being the number of the King's years, and delivered to [each of] them cloth, ſhoes and ſtockings, and a purſe with as many ſilver pennies as the King was years old; alſo one with ſhillings, and bread and fiſh in a baſket. *P. Ap.* 7.

On ſaturday ſome unknown perſon generouſly put into the common box at Ludgate 5 guineas, which was equally divided among the poor priſoners. *D P.*

William Pulteney, Eſq; who was taken ill in the Houſe of Commons on monday laſt, and went out, is now very well recover'd from his indiſpoſition. *L E.*

We hear that the corpſe of the late Biſhop Atterbury is not expected here from France 'till Whitſontide. *S J.* — *The* D J. of *Mar.* 30. *brought his* corpſe into the river *the day before: which account was repeated by the* S J. *and* L E.

Mr. Arthur Rawlinſon, Oilman in Pall-Mall, is appointed High-Conſtable for the City of Weſt-minſter. *D P.*

A woman intending to be married at the Fleet, and going laſt tueſday into an Alehouſe with her Bridegroom, in order to ſend for a Miniſter, accidentally met the huſband there ſmoaking his pipe, to whom ſhe had been married upwards of 18 years, not having ſeen him for theſe 7 years paſt; both were over-joy'd to ſee each other, but the intended huſband march'd off in the utmoſt ſurprize and confuſion. *S J.*

Here is certainly ſome miſtake of my Brother:
They could not be ſo over-joy'd to ſee each other.
They might all be ſurpriz'd, *and think it deluſion*:
But the huſband and wife *were* moſt in confuſion.

FRIDAY, *April* 7.

Yeſterday, by virtue of a Commiſſion iſſuing out of the High Court of Chancery, a Jury was impanell'd to enquire of the lunacy of a noble Lord, and brought in their verdict that he was a Lunatick. *C.*

A brief account of Sir Tho. Lombe's *Machine for working Italian Organzine ſilk, erected at* Derby. —— It contains 26,586 wheels, and 97,746 movements, which works 73,726 yards of ſilk thread every time the water wheel goes round, which is thrice in one minute, and 318,504,960 yards in one day and night; one water wheel gives motion to all the reſt of the wheels and movements, of which any one may be ſtopt ſeparately; one fire engine conveys warm air to every individual part of the machine, and one regulator governs the whole work. *D P.*

On wedneſday began the Gen. Quarter Seſſions of the Peace for the Royalty of the Tower, which Sir John Gonſon of the Inner Temple opened with a very learned and excellent charge to the grand Jury. *D P.*

Yeſterday morning about 4 there happen'd a violent ſtorm of rain, attended with thunder and lightning, which did conſiderable damage to a new built houſe at Hammerſmith, where it broke through, ſet fire to the bed and window curtains, and ſplit in pieces ſome pier glaſſes that were in the room; but we do not hear that any perſon was hurt. *D P.*

There is advice that the America, Capt. Will. Bell. of South Carolina, was loſt coming over the Bar, &c. *D P.* ——— The Katherine, Will. Bell, Maſter, was lately loſt on Long Iſland, which probably occaſioned the report foregoing. *D J.*

We hear that the Books of the Oratory are under the judgment of a very learned Writer in order to the anſwering of them. *D J.* —— We hear, *that this* puff *came from* Mr. Auditor H——y.

Cambridge, Ap. 3. The Grace about Dr. Middleton has been a 3d time ſtopt in the Caput; the terms of the laſt Grace were to take away his Place of Library-Keeper, becauſe it was uſeleſs and burthenſome to the Univerſity. *D J.*

Chriſtned, Males, 188; Females, 145; in all 233.
Buried, Males, 212; Females, 214; in all 426.
Decreaſed in the burials, 7. *P.*

SATURDAY, *April* 8.

Yeſterday being Good Friday, the R. Rev. the L. Biſhop of Rocheſter preached before their Majeſties and the Royal Family, at the Chappel Royal at S. James's. *C.* — The Biſhop of Gloceſter. *P.*

On wedneſday his Excellency Prince Kantimir, Ambaſſador from the Czarina, had his firſt audience of his Majeſty, &c. —— On thurſday he was introduced to his R. Highneſs the Prince, &c. *P.* —— This day he is to have his firſt private audience of their Majeſties. *D P.*

On wedneſday laſt the D. of Bridgewater's *Hazard* won the 500 guineas. ——— And the E. of Hallifax's *Juſtice* beat the E. of Portmore's *Daffadil*, for 300 guineas. *P.*

We hear that the late D. of Ormond is ſpeedily expected here. *P.*

A new Writ is order'd for electing a Burgeſs for Minehead in the room of Fran. Whitworth, Eſq; whoſe ſeat was vacated by his accepting the Office of Surveyor Gen. of all his Majeſty's woods on the north and ſouth ſides of the river Trent. *D J.*

On monday dy'd at his houſe at Wandſworth, Mr. Will. Green, formerly a Pawn-broker, ſaid to be worth upwards of 10,000 l. which he had acquir'd by *charitably aſſiſting induſtrious poor. D P.* —— On tueſday dy'd John Ellis, lately condemned for Pyracy, and pardoned. *C. D P.* ——— *Some of my Brethren, who have ſuffered by* Pawn-brokers, *ſay, a* Sea pyrate *is a more generous adverſary than a* Land one.

An Epitaph on Mr. Aikman, a Painter, who ſurviv'd his only ſon but a very ſhort time, and lies buried in the ſame grave with him: by the Author of *Eurydice*.

Dear to the wife and good, diſprais'd by none,
Here ſleep in peace the Father, and the Son:
By virtue, as by nature, cloſe ally'd,
The Painter's genius, but without the pride;
Worth unambitious, wit afraid to ſhine,
Honour's clear light, and friendſhip's warmth divine.
The Son, fair-riſing, knew too ſhort a date;
But oh! how more ſevere the Parent's fate?
He ſaw him torn, untimely, from his ſide,
Felt all a Father's anguiſh, wept —— and dy'd. *W E.*

We hear that a marriage is on foot between his Royal Highneſs the Prince of Wales, and the Princeſs Royal of Denmark. *S J. L E.*

A ſon of the Hon. Cha. Radcliffe, Eſq; brother to James late E. of Derwentwater, is newly arrived here from France. *L E.*

A warrant hath been impreſſed from the Treaſury to the Exchequer, for the ſum of 14,000 l. to be paid to Sir Tho. Lombe, Knt. purſuant to a late Act of Parliament, as a recompence for his extraordinary art of working the engine for making organzine ſilk. *S J. L E.* —— 4000 l. *C. Ap.* 10.

On tueſday night laſt Mr. Arth. Gould, who keeps the Hague Lottery Office at Charing-Croſs) and his wife, were ſet upon in Leiceſter-fields, by 5 ſtreet-robbers, but he drew his ſword and defended himſelf in a very gallant manner, as did alſo his wife, who ſeized one of them, who proved too ſturdy for her; but ſeveral perſons coming by at that inſtant, the villains made off without any booty, whereby Mr. Gould ſav'd his gold watch, 50 l. in money, beſides ſome bank notes, &c. *S J.* —— *By this account it is plain ſhe wore a* ſword *too.*

Yeſterday morn in Shug-lane, ſome villains *in haſte*
Againſt Mr. Wood's *ſign-poſt* a ladder *had plac'd*;
But by Watch-men ſurpriz'd *ran away in great fear*,
Leaving *no* SIGN but the ladder, *to ſhew they had been there.* D J.

MONDAY, *April* 10.

Yeſterday the Rev. Dr. Gilbert, Dean of Rocheſter, preach'd before their Majeſties, &c. *C. D P.* In the abſence of the L. Archbiſhop of York. *D J.* The Prince and the 3 eldeſt Princeſſes received the Communion. *C.* Adminiſter'd to them by the L. Biſhop of London, Dean of the Chapel, aſſiſted by the Biſhops of Winchester, and of Bath and Wells. *D J.* —— The ſame day the Rev. Dr. Terry preach'd before his Royal Highneſs the Duke, &c. *C.*

Mr. Rob. Hargrove is appointed Meſſenger to the Commiſſioners of the Victualling-Office, in the room of Mr. Kelloway, deceas'd. *D P.*

Sir Archibald Grant, Bar. is admitted to bail, himſelf and two ſureties in 4000 l. to appear when call'd for by the Committee to enquire into the affairs of the Charitable Corporation. *D P.*

Saturday laſt came on the election of a Member for Great Marlow in Buckinghamſhire, in the room of Geo. Robinſon, Eſq; late Treaſurer of the Charitable Corporation; the Candidates were the L. Sidney Beauclerc, and Sir Tho. Hoby, Bar. and on cloſing the poll, the numbers were, for Tho. Hoby 72, for L. Beauclerc 67. Whereupon the former was declared duly elected. *D J.*

Two Nephews of the Hon. Sir Tho. Lyttleton, one of the Lords of the Admiralty, were lately inoculated for the Small-pox; and on friday laſt the eldeſt of them, aged about 20, died; the other is in a fair way of recovery, the pox having broke out in a kindly way. *P.*

TUESDAY, *April* 11.

On ſaturday laſt his Majeſty was pleaſed to declare, in the drawing-room, his Royal intention to viſit his German Dominions this ſummer; and we hear the 10th of next month is the day fixt for his departure. *P.*

Yeſterday morning the ſpital Sermon was preached at S. Bride's Church, before the R. Hon. the L. Mayor, Aldermen, and Sheriffs, by the R. Rev. the L. Biſhop of Durham; and afterwards they went to dinner to Goldſmith's Hall. *P.*

The R. Hon. the L. Maltan having preſented the Rev. Mr. Ric. Goodwin, D. D. Prebend of York, and Rector of Tankerſly in Yorkſhire, to the Rectory of Preſtwhich in Lancaſhire, worth 500 l. per ann. laſt week a diſpenſation paſs'd the Great Seal. *D J.*

Dover, Ap. 2. The D. of Montroſe's ſon embarqued yeſterday for Calais, on his travels. *P.*

Yeſterday morning between 5 and 6, Mrs. Smith, ſiſter to Mr. Smith in Laurence lane, fell from the top of his houſe, ſuppoſed to be diſordered in her ſenſes, and died ſoon after. *P.* Flung herſelf out of a window 3 ſtories high. *C.*

We hear from Falmouth, that the Cuſtom houſe Officers there have made a large ſeizure of jewels, to the amount of 80,000 l. *S J.*

WEDNESDAY, *April* 12.

Yeſterday Count Naſſau, lately arrived from Holland, was at Court, and waited on their Majeſties, &c. *P.*

Yeſterday the Rev. Dr. Gooch, Archdeacon of Eſſex, preach'd the ſpital Sermon before the R. Hon. the L. Mayor. *C.* ——— This day the Rev. Dr. Knight is to preach the ſpital Sermon, &c. *P.*

Yeſterday morning died at her houſe in Blackmore-reet, near Lincoln's-Inn-fields, Mrs. Roberts, a rich Wi-ſlow, ſaid to be worth 20,000 l. *D P.* 30,000 l. *C.*

d

From the PEGASUS *in Grub-ſtreet.*

An Anſwer to a Copy of verſes in our 117th Journal.

'Tis not the Champion's voice, or limbs, or mein,
That makes him terrible, when heard, or ſeen.
But 'tis the ſacred place, in which he ſtands,
Alternate brandiſhing his holy hands;
The ſhining Altar, and the gilded Tub,
That hoarſely loud reſounds with myſtic dub:
Theſe ſtrike at once my wond'ring eyes and ears,
And fill my mind with ſuperſtitious fears.
Let him deſcend one ſingle pair of ſtairs,
And in his Coffee-houſe diſplay his airs;
His match he probably will meet; and then,
Like SAMSON ſhorn, be found like other men.
This once he try'd, when boaſting of his might,
He dar'd a Grub-ſtreet Brother to the fight:
This tall, Corinthian Pillar, buttock croſt,
Prov'd but a *Poſtill* in the *Morning Poſt.*

POPPY.

FOREIGN NEWS.

THURSDAY, *April* 6.

Yeſterday arrived the Mail from France.

Paris, Ap. 12. The differences with the Republick of Genoa being amicably adjuſted, the Marqueſs Doria, Envoy Extraordinary from that Republick, had his publick audience of the King, on the 8th inſtant, and was afterwards ſumptuouſly entertain'd at dinner by the Officers of his Majeſty. *P. D P.* —— The Actions are now at 1735 livres. *C. D P.*

Lisbon, Mar. 6. The King of Portugal has offered the Eaſt India Company newly erected at Stockholm, his protection towards the ſucceſs of their undertaking, and the port of Goa for the ſecurity of their ſhips, with permiſſion to build warehouſes there for their goods and merchandizes. *P.*

FRIDAY, *April* 7.

Hambourg, Ap. 4. The Magiſtrates of Altena have acquainted the Roman Catholick Clergy, that in caſe the Archbiſhop of Saltzbourg did not ceaſe his perſecution of the Proteſtant ſubjects, they ſhould be obliged to uſe repriſals, by ſhutting up their Churches, and ſequeſtring their effects. The ſame declaration has been made at Copenhagen, and all the principal Towns of Denmark. *D P.*

MONDAY, *April* 10.

Vienna, Ap. 2. M. Thalman, the Imperial Reſident at Conſtantinople, has ſent advice to Court, that the horſe-tail has been ſet up there againſt the Chriſtians, which was believed to be deſigned againſt the Ruſſians. *D J. D P.*

TUESDAY, *April* 11.

Yeſterday arrived the Mail from Holland.

Rome, Mar. 29. Some letters from Corſica adviſe, that Don Lewis Giaffери, General of the Malecontents, had publiſhed a proclamation, ſummoning all the abſent Corſicans fit to bear arms, to repair to his ſtandard before May-day, upon very ſevere penalties. They add, that that General had coined gold and ſilver ſpecies to the amount of 400,000 Crowns, having on one ſide a crowned Tyger, and on the reverſe this motto, *Tandem ſuperata libertas. P. C.* Having diſpoſed of oil, corn, &c. to the French, to the amount of 400,000 Crowns, &c. *D P.*

Halle, Ap. 10. On March 18th, died at Wettin Mynheer Barth. Von Groſchky, the King's Inſpector of the mines and minerals there, aged 113 years. He had by 2 wives 15 children, his younger daughter being born when he was 104 years old. He had no complaint 'till the laſt year, being always freſh and healthy. *P.*

WEDNESDAY, *April* 12.

By private letters from the Hague we are aſſured, that a treaty of marriage is concluded between his moſt Serene Highneſs Don Carlos and a Lady of the blood Royal of France: Hereupon the Politicians at the Hague are under great conſternation about the ſudden agreement of the two Crowns; to confirm which, we are aſſured the Imperialiſts judge the great armament of Spain deſigned for Corſica, and are reſolved to ſupport the Genoeſe in the Government thereof. *D P.*

Books and Pamphlets publiſhed ſince Mar. 29.

Dolæus upon the cure of the gout by Milk-diet. By Will. Stephens, M. D. F. R. S.

A Paraphraſe and Notes on S. Paul's 2d Epiſtle to the Theſſalonians: in imitation of Mr. Locke's manner.

Lukewarmneſs in Religion repreſented and reproved in 2 Sermons: by W. Harris, D. D. Pr. 1 s.

Memoirs of the Life and Character of the late Earl of Orrery, and the family of the Boyles, &c. By Euſtace Budgell, Eſq;

31. The Feaſts and Faſts of the Church of England. Pr. 5 s.

The Hiſtorical Regiſter, No. 65.

Ap. 1. An examination of the facts and reaſonings in the L. Biſhop of Chicheſter's Sermon, Jan. 31. Pr. 1 s.

The married Philoſopher, a Comedy. Pr. 1 s. 6 d.

3. Longford's Glyn: a true Hiſtory tranſlated from the Iriſh. Pr. 6 d.

4. The monthly Catalogue of Books for March.

The monthly Catalogue in 8vo. No. 3. for March.

Memoirs of Love and Gallantry, &c. Pr. 1 s.

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8. Oldmixon's Reply to Dr. Atterbury's Vindication of Biſhop Smallridge, &c. Pr. 1 s.

The monthly Chronicle for March.

10. The Gentleman's Magazine, No. 15. for March.

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On Tueſday Stocks were

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